TITLE VI SUB-RECIPIENT ANNUAL CERTIFICATION FORM

This form is to certify compliance with Title VI of the Civil Rights Act of 1964. If your Title VI Plan has been approved by the Michigan Department of Transportation (MDOT), all changes to the organization's Title VI Plan which occurred during the current fiscal year (October 1st through September 30th) must be reported on this form. Please attach additional pages, as necessary, to provide a complete response to each question.

NAME	OF ORGANIZATION								
NAME OF TITLE VI COORDINATOR				TITLE					
ADDR	ESS								
CITY			COUNTY			STATE	ZIP CODE	ZIP CODE	
TELEF	PHONE NO.	FAX NO.			E-MAIL A	DDRESS			
1.	Has your Title VI Coord your last Title VI Plan v information for the new	vas approved?					No	Yes	
2.	Has your organization many? If yes, what did had meaningful access	l you do to ensi	ure that those pop	pulation	s affected	by the proje		Yes	
3.	What is the number or percentage of LEP or EJ populations who were affected by the project?								
4.	How many public involv	vement meeting	gs did you hold d	uring the	e reporting	g period?			
5.		Did you provide language assistance at any of your public meetings during the eporting period? How many persons received this assistance?			No	Yes			
6.	Did you receive any for reporting period? If yes complaint or law suit ar	s, how many, a	nd please provid				No	Yes	
7.	During this reporting p	eriod, how ma	ny of your employ	yees ha	ve been	educated abo	out Title VI and	d their responsibility to	

8. Please provide any comments or additional information related to the organization's Title VI Plan.

ensure non-discrimination in any of your programs, services, or activities.

The information reported on this form is accurate and reflects all changes to the organization's Title VI Plan for the current fiscal year.

NAME	TITLE	DATE

If you have any questions regarding Title VI, contact: MDOT Title VI Coordinator (517) 241-7462, or MDOT-TitleVI@Michigan.gov. PLEASE RETURN COMPLETED FORM VIA EMAIL, OR FAX TO: (517) 335-0945.

PLEASE SUBMIT THIS FORM BY OCTOBER 5TH OF THE REPORTING YEAR.