

# Roscommon County Road Commission

Scott Eckstorm, Commissioner  
James Porath, Commissioner  
Clint Stauffer, Commission  
Brian Vaughn, Commissioner  
Justin Wykoff, Commissioner

820 E. West Branch Road  
Prudenville, MI 48651

Roger Saxton, Manager  
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## **NOTICE TO BIDDERS**

The Roscommon County Road Commission will receive quotes until 2:00 p.m. on Thursday, March 12th, 2026. Quotes will be opened at their regular meeting, starting at 7:00 p.m., March 12<sup>th</sup>, 2026. Our office is located at 820 E. West Branch Road, Prudenville, MI 48651, for the item: Vac Truck Rental.

## **VAC TRUCK RENTAL**

Specifications may be obtained by contacting the Roscommon County Road Commission at the above address or by calling (989)-366-0333.

Submit quotes by mail, fax or email that is clearly marked with the words “**VAC TRUCK RENTAL**”. The Roscommon County Road Commission reserves the right to reject any or all quotes, to waive irregularities in any quote, to waive details in the specifications, and to accept the quote deemed to be in the best interest of Roscommon County.

ROSCOMMON COUNTY BOARD  
OF ROAD COMMISSIONERS

Jim Porath, Chair  
Brian Vaughn, Vice-Chair  
Scott Eckstorm, Member  
Justin Wykoff, Member  
Clint Stauffer, Member

ROSCOMMON COUNTY ROAD COMMISSION  
QUOTE  
SPECIFICATION  
FOR  
VAC TRUCK RENTAL

The Roscommon County Road Commission is asking for quotes on Vac Truck rental for cleaning MDOT culverts, storm sewers, and catch basins. (Per month for 5 months)

General

1. Truck must be no older than 2 years old.
2. The truck will be operated by Roscommon County Road Commission employees and training must be provided by supplier.
3. We are asking for a per month quote.
4. Minimum Debris Hopper size 12 to 15 yard.
5. Minimum Water Tank size 1,500 gallons.
6. Minimum 80 GPM Pump.
7. Delivery of truck to Roscommon County Road Commission, 820 E. West Branch Rd. Prudenville, MI 48651.
8. The Roscommon County Road Commission will provide Insurance on truck.
9. Months requested May, June, July, August and September.
10. ***Quote may be extended with mutual agreement.***

QUOTE PRICE \_\_\_\_\_ PER. MONTH

\_\_\_\_\_  
Company Name Phone \_\_\_\_\_

\_\_\_\_\_  
Address

\_\_\_\_\_  
Email

\_\_\_\_\_  
Representative's Signature Date \_\_\_\_\_

\_\_\_\_\_  
Representative's Name (printed) Fax # \_\_\_\_\_