# AGENDA

# \*Please silence your cell phone\*

Pledge of Allegiance Approval of Agenda Approval of the Minutes 6-10-2021 Regular Meeting, Bills - Approval to pay Brief Public Comments (3 minutes Max.)

#### Appointments:

- 1) Mr. Anderson's Annual Financial Report
- 2) Arthur Lubke Holton Street

# **Unfinished Business**

1)

#### **New Business**

- 1) Engineering Reimbursement
- 2) CR 400/Bear Creek Culvert Bid
- 3) SHPO Request for Proposal

#### Correspondence

- 1) MIOSHA Emergency Rules for COVID-19, Memorandum
- 2) Updated COVID-19 Preparedness and Response Plan
- 3) EC-BW SAM New Employee Safety Training, Letter
- 4) Conservation District & Recycling Committee, Thank You
- 5) DNR's 2023 Forest Management Public Input Notice
- 6) Teamster's Change in Business Representative
- 7) CRASIF Call for Board of Trustee Candidates
- 8) MCRCSIP 37th Annual Workshop and Membership Meeting

Manager / Engineering Report Commissioner's Reports Public Comments